

9151 West Loomis Road Franklin, Wisconsin 53132 414.425.8214 FAX: 414.425.9498 www.FranklinPublicLibrary.org

Franklin Public Library Board of Trustees Meeting 6:00 p.m., Monday, March 27, 2017

Sievert Conference Room Franklin Public Library, 9151 West Loomis Road, Franklin, Wisconsin

AGENDA

- I. Call to Order and Roll Call M. Karolewicz
- II. Public Comment (no action may be taken on issues raised unless otherwise on the agenda)
- III. Correspondence (no action may be taken on issues raised unless otherwise on the agenda) (Attachments A, B, C)
- IV. Approval of the Minutes
 - a. Board of Trustees Meeting, February 20, 2017 (Attachment D)
- V. Finance Committee T. Loew
 - a. Approval of Vouchers and Invoices (discussion, action requested)
 - b. Treasurer's Report (Attachments E, F) (discussion, action requested)
- VI. Report on City of Franklin Matters K. Wilhelm
- VII. Report of the President M. Karolewicz
- VIII. Report of the Director R. Muchin Young
 - a. Monthly Activity of Director & Library, including Upcoming Events (Attachment G)
 - b. FPL @ a Glance Statistics Report (Attachment H)
 - IX. Report of the Franklin Public Library Foundation R. Muchin Young / K. Wesener
 - X. Building and Grounds Committee D. Oleson
 - XI. Personnel Committee J. Williams-Killackey
- XII. Strategic Plan & Capital Projects M. Karolewicz
- XIII. Other Business
 - a. Director Evaluation (discussion, possible action)
 The Board may enter closed session pursuant to Wisconsin Statute Section 19.85 (1)(c) to consider employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. The committees will then reconvene into open session to continue the agenda and take action on topics discussed in closed session.
 - b. Invite Common Council to Library (discussion, possible action)
- XIV. New Business
 - a. Volunteer Breakfast (September 9 or 16, 2017)
- XV. Future Meeting Date(s) and Agenda Item(s)
 - a. Next Regular Trustees Meeting: Monday, April 24, 2017, 6:00 p.m.
- XVI. Adjourn